

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF PENNSYLVANIA
US COURTHOUSE
601 MARKET STREET
PHILADELPHIA, PA 19106-1797

MICHAEL E. KUNZ
CLERK OF COURT

August 22, 2005

U.S. DISTRICT COURT MA (1)
DISTRICT OF MASSACHUSETTS
TONY ANASTAS, CLERK
2300 U.S. COURTHOUSE
ONE COURTHOUSE WAY
BOSTON, MA. 02210-3002

MAGISTRATE JUDGE *Dein*

CLERK'S OFFICE
ROOM 2609
TELEPHONE
(215) 597-7704

05 - 11750 RWZ

RE: SANUTTI v. PFIZER, INC.
05-CV-3401

Dear Clerk :

We herewith enclose a certified copy of the original record together with certified copies of the docket entries in the above-captioned case which has been transferred to you pursuant to Conditional Transfer Order dated 8/22/05. Kindly acknowledge receipt on the copy of the letter provided. If you have any questions feel free to contact me at 267-299-7003.

Very truly yours,

MICHAEL E. KUNZ
Clerk of Court

By *James Deitz*
James Deitz , Deputy Clerk

cc: File
Counsel

Received above material or record file this day of ,

Signature: _____

Date: _____

civ625.frm

STANDARD
U.S. DISTRICT COURT
EASTERN DISTRICT OF PENNSYLVANIA
AUG 23 2005 4:11:48 PM
CLERK'S OFFICE

United States District Court
Eastern District of Pennsylvania (Philadelphia)
CIVIL DOCKET FOR CASE #: 2:05-cv-03401-CN
Internal Use Only

SANUTTI v. PFIZER, INC. et al
Assigned to: HONORABLE CLARENCE C. NEWCOMER
Related Case: 2:04-cv-03354-BMS
Cause: 28:1332 Diversity-Personal Injury

Date Filed: 07/01/2005
Jury Demand: None
Nature of Suit: 365 Personal Inj. Prod.
Liability
Jurisdiction: Diversity

Plaintiff

GRACE SANUTTI

represented by **CHRISTOPHER BROOKS
DELLMUTH**
2971 RUMSON DRIVE
HARRISBURG, PA 17104
717-233-7007
Fax: 717-233-7007
Email: cbrooks221@comcast.net
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

PFIZER, INC.

represented by **JOHN W. FRAZIER, IV**
MONTGOMERY MCCrackEN
WALKER & RHOADS LLP
123 SOUTH BROAD STREET
PHILADELPHIA, PA 19109-1099
215-772-1500
Fax: 215-772-7620
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

JOHN E. CARUSO
MONTGOMERY MCCrackEN
WALKER & RHOADS, LLP
123 SOUTH BROAD STREET
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PHILADELPHIA, PA 19109
215-772-7539
Fax: 215-731-3749
Email: jcaruso@mmwr.com

05-11750RWZ

A TRUE COPY CERTIFIED TO FROM THE RECORD

DATED: 8-22-05

ATTEST: *James W. [Signature]*
DEPUTY CLERK, UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF PENNSYLVANIA

ATTORNEY TO BE NOTICED**Defendant****PARKE-DAVIS****A DIVISION OF WARNER-LAMBERT**represented by **JOHN W. FRAZIER, IV**

(See above for address)

LEAD ATTORNEY**ATTORNEY TO BE NOTICED****JOHN E. CARUSO**

(See above for address)

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/01/2005	<u>1</u>	NOTICE OF REMOVAL by PFIZER, INC., PARKE-DAVIS from Court of Common Pleas of Philadelphia County, Pennsylvania, case number June Term 2005, No. 00263, Certificate of Service. (Filing fee \$ 250 receipt number 918735) (ti,) (Entered: 07/01/2005)
07/01/2005		***Set/Clear Flags Set Flag Standard Case Management Track (ti,) (Entered: 07/01/2005)
07/01/2005	<u>2</u>	Disclosure Statement, Certificate of Service by PFIZER, INC., PARKE-DAVIS.(ti,) (Entered: 07/01/2005)
07/08/2005	<u>3</u>	ANSWER to Complaint with Affirmative Defenses and Certificate of Service by PFIZER, INC., PARKE-DAVIS.(CARUSO, JOHN) (Entered: 07/08/2005)
07/08/2005		***Issue Joined (np) (Entered: 07/11/2005)
07/11/2005	<u>4</u>	ORDER THAT THIS CASE IS REASSIGNED FROM JUDGE BERLE M. SCHILLER TO JUDGE JAN E. DUBOIS FOR ALL FURTHER PROCEEDINGS. SIGNED BY CLERK OF COURT MICHAEL E. KUNZ ON 7/11/05. 7/12/05 ENTERED AND COPIES E-MAILED AND FAXED.(stb,) (Entered: 07/12/2005)
07/19/2005	<u>5</u>	ORDER THAT THIS CASE IS REASSIGNED FROM JUDGE JAN E. DUBOIS TO JUDGE CLARENCE C. NEWCOMER FOR ALL FURTHER PROCEEDINGS. SIGNED BY CLERK OF COURT MICHAEL E. KUNZ ON 7/19/05. 7/19/05 ENTERED AND COPIES E-MAILED AND FAXED.(stb,) (Entered: 07/19/2005)
08/22/2005	<u>6</u>	Conditional Transfer Order from the Judicial Panel on Multidistrict Litigation dated 8/22/05 transferring the above caption d case to The United States District Court for the Massachusetts. (jpd) (Entered: 08/22/2005)
08/22/2005		***Documents terminated ***Deadlines terminated. (jpd) (Entered: 08/22/2005)

08/22/2005	Original record together with certified copy of docket entries forwarded to The United States District Court for the District of Massachusetts. (jpd) (Entered: 08/22/2005)
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